

**Mentmore Parish Council Meeting**  
**To: Councillors P Brazier (Chair) J Langley (Vice Chair), E Dack, I Butler, R Fletcher**  
**Parish Clerk: Bridget Knight**  
**Mentmore Village Hall, The Green, Mentmore, Bucks, LU7 0QF.**  
**Tel: 07960 605393 Email: mentmoreclerk@gmail.com**

---

**Bridget Knight, Parish Clerk 23<sup>rd</sup> May 2018**

**You are summoned to attend a meeting of MENTMORE PARISH COUNCIL to be held on WEDNESDAY 6<sup>th</sup> June 2018 in the Village Hall at 8.00pm for the purpose of transacting the following business:**

**AGENDA**

- 1. Chairman's items and welcomes**
- 2. Attendance and Apologies**
- 3. Disclosures of Interest on items pertaining to the agenda - Councillors to declare any interests.**
- 4. To approve minutes of the Parish Council meetings held on 2<sup>nd</sup> May 2018. Copies previously circulated.**
- 5. Public Question Time (10 minutes)  
To receive any questions from members of the public.**
- 6. Police Matters**
- 7. To receive reports from District and County Councillors**
- 8. Village Hall**
  - (a) To receive a report from the Committee.**
  - (b) Kitchen rebuild project.**
- 9. Planning**
  - (i) To receive details of planning decisions received.**
  - (ii) To discuss planning applications:**

**New this meeting:**

**18/01579/APP – Helsthorpe Farm Barn, Crafton, Mentmore, LU7 0QL.  
Conversion and alterations of existing barn to create 3 dwellings.**

**18/01684/APP - The Barn Crafton Lodge Road Crafton, Mentmore LU7 0QJ.**

**Erection of an oak framed garden room and replacement of rear French Doors and single door to rear elevation.**

10. **Devolution update.**
11. **Footpaths:  
MEN 10 – complaint of obstruction on the right of way.  
Investigation into historic footpaths. If update.**
12. **Litter picking inc AVDC Survey about Dog Bins & Litter.**
13. **Village events:**
  - **Fete & Evening Event – 4<sup>th</sup> August 2018.**
  - **Review of Arts Festival 26<sup>th</sup> May – 28<sup>th</sup> May 2018.**
14. **Village Hall Shed - planning application submitted.**
15. **Finance**
  - **Accounts update including, Expenses for Payment, Balances (previously circulated).**
16. **AVDC Community Governance Review – to request an increase in number of Councillors in MPC from 5 to 7.**
17. **To appoint Trevor Beeches as Internal Auditor.**
18. **2017/18 Annual Governance Statement Section 1 – to be approved and signed.**
19. **2017/18 Annual Governance Statement Section 2 – to be approved and signed.**
20. **Notice of the period for the exercise of public rights 11<sup>th</sup> June – 20<sup>th</sup> July 2018.**
21. **LED Streetlighting – including Ledburn.**
22. **Formation of a road maintenance sub-committee.**
23. **Bridleways – problem of hedges overgrown by entrance and request for road signage to highlight bridleway crossing point (request from member of the parish).**
24. **To receive /discuss**
  - **Clerk & Chairman’s Report**
25. **Dates for 2018 meetings:  
1<sup>st</sup> August, 3<sup>rd</sup> October, 5<sup>th</sup> December all at 8.00pm in Mentmore Village Hall.**