MENTMORE PARISH COUNCIL

To: Councillors J Langley, P Brazier and F Falcon

Clerk: Deborah Martin

12 Leighton Road, Wingrave, Aylesbury, Bucks, HP22 4PA

Tel: 07941 353416 Email: clerk@mentmore.org

**NOTICE IS HEREBY GIVEN that the next meeting of the MENTMORE PARISH COUNCIL is to be held on WEDNESDAY 8TH October 2014 in the Village Hall at 8pm for the purpose of transacting the following business:**

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| 1. **Chairman’s items and welcomes**
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| **2. Attendance and Apologies**To note attendance and receive apologies for absence. |
| **3.Appointment of New Councillors** |
| **4. Disclosures of Interest on items pertaining to the agenda**Councillors to declare any interests. |
| **5. Public Question Time (10 minutes)**To receive any questions from members of the public. |
| **6. To approve minutes of the Parish Council Meeting held on Wednesday 20th August 2014** Copies previously circulated. |
| **7. Neighbourhood Action Group/Police Matters** |
| **8. To receive reports from District and County Councillors** |
| **9. Village Hall** (a) To receive a report from the Committee. (b) Funding of electricity costs. |
| **10. Planning****To discuss application:**1. **14/02777/ATC, 29 The Green Mentmore**. Fell one Cherry tree and

two Elderberry trees; reduce crown of one Silver Birch tree by approx. 20%; reduce weight on lateral branches of one Cedar tree by 20% and reduce where previously pruned of one Apple tree.**(ii)14/02701/ATC 1 Crafton Lodge Road, Crafton, Mentmore.** Removal of one Ash**(iii) To receive details of planning decisions received.****(iiii) Changes to AVDC Planning Communication process** |
| **11. Councillors and Clerks areas of responsibilities**-including Bank signatories |
| **12. Bucks County Council’s Devolution Offer** |
| **13. Decision whether to register The Stag, Mentmore as a Village Asset** |
| **14. Parish Clearence Scheme** |
| **15. Bucks County Council, Countywide Draft Parking Guidance** |
| **16. To receive** * **Clerk’s Report**
* **Items for Action**
* **Correspondence**

Clerk to report. |
| **17. Finance*** Accounts and Expenses for Payment
* Balances
* Cheque Signatories
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|  **18. Items for Discussion** (a) MVAS Units and Speeding – Cllr Langley to update. (b) Section 106 Monies.(c) Repairs for Notice Board for Ledburn. Cllr Langley to update.  |
| **19. Date of Next Meeting**  |