

## **Mentmore Parish Council Annual Parish Meeting**

To: Councillors P Brazier, J Langley, E Dack, I Butler and R Fletcher Clerk: Bridget Knight

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Bridget Knight

NOTICE IS HEREBY GIVEN that the Open and Annual meeting of the MENTMORE PARISH COUNCIL is to be held on WEDNESDAY 3<sup>rd</sup> MAY 7.30pm in the Village Hall for the purpose of transacting the following business:

## **Open Meeting**

All parishioners are invited to attend this open meeting to meet their Parish Councillors and their District and County Councillors, to receive an annual report from the Chairman, and to raise points of concern or to ask questions.

The meeting with close at 8pm for the commencement of May 2017 Parish Council Meeting.

- 1 Attendance and Apologies.
- 2 Chairman Welcome and Items.
- 3 To receive declarations of interest pertaining to this agenda from the Councillors.
- 4 Chairman and Clerk's Report including accounts for 2016-17 (draft accounts will be available at the meeting).
- 5 Receive questions from members of the public and press.
- 6 To approve minutes of the Annual Parish Meeting 2016 and Parish Council Meeting held on 5<sup>th</sup> April 2017 (copies previously circulated).
- 7 Police matters report received from PCSO Frank Callaghan at April's meeting.
- 8 To receive reports from District and County Councillors.
- 9 Village Hall
  - a) To receive a report from the committee.
  - b) To appoint contractor to re-decorate Village Hall (quotes previously circulated).

## 10 Planning

- (i) To receive details of planning decisions received.
- (ii) To discuss planning application received:

17/01266/APP – 10 Crafton Lodge Road, Crafton, Mentmore. Removal of glazed back door, glazed double doors and pier between, to rear elevation and provision of folding sliding doors.

CM/17/17 Change of use from parking of empty skips to waste storage and sorting at Marsworth Airfield North. If update.

- 11 Devolution update.
- 12 Finance.

To appoint internal auditor relating to account year ended 31st March 2017.

To approve accounts for payment.

13 Meeting Close. Date of next meeting: Wednesday 7<sup>th</sup> June 8pm.