



Mentmore Parish Council Meeting

To: Councillors P Brazier (Chair) J Langley (Vice Chair), E Dack, I Butler, R Fletcher

Parish Clerk: Bridget Knight

38 Rushendon Furlong, Pitstone, Bucks, LU7 9QX.

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Bridget Knight, Parish Clerk 29th November 2017

You are summoned to attend a meeting of MENTMORE PARISH COUNCIL to be held on WEDNESDAY 6th December 2017 in the Village Hall at 8.00pm for the purpose of transacting the following business:

AGENDA

- 1. Chairman's items and welcomes**
- 2. Attendance and Apologies**
- 3. Disclosures of Interest on items pertaining to the agenda - Councillors to declare any interests.**
- 4. To approve minutes of the Parish Council meetings held on 6th October 2017. Copies previously circulated.**
- 5. Public Question Time (10 minutes)
To receive any questions from members of the public.**
- 6. Police Matters**
- 7. To receive reports from District and County Councillors**
- 8. Village Hall
(a) To receive a report from the Committee.**
- 9. Planning**
 - (i) To receive details of planning decisions received.**
 - (ii) To discuss planning applications:**
 - 17/04376/APP – Wing Village Recreation Ground.
Construction of a floodlit Muga, alterations to site fencing and hedgerow, extension to car park and provision of replacement pavilion building.**
 - 17/03758/APP – Woodlands Cottage, Crafton Lodge Road, Crafton, Mentmore.
Single storey side and rear extensions to semi-detached annex building. Driveway and access alterations and installation of a free-standing car port structure. If update.**
- 10. Devolution update.**

11. **Footpaths:**
Investigation into historic footpaths. If update.
12. **Litter picking.**
13. **Christmas Tree.**
14. **To appoint Clerk as Data Protection Manager & appoint a Councillor to assistant with any future DP/Freedom of Information requests.**
15. **Finance**
 - **Accounts update including, Expenses for Payment, Balances (previously circulated)**
16. **Approval of draft budget for 2018/19.**
17. **Precept setting for 2018/19.**
18. **Future spending projects / budget earmarking.**
19. **To receive /discuss**
 - **Clerk & Chairman's Report**